

Descartes Temporal Dualism



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Descartes' Temporal Dualism is a well-structured, tightly-argued and eminently readable account of an elusive issue within Cartesian scholarship, namely, Descartes' own considered understanding of time. Lloyd-Waller's discussion situates Descartes' brief (and oftentimes isolated) remarks on time within their historical context, a context encompassing several traditional threads of ...

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Descartes offers a type of temporal dualism composed of intrinsic duration and an innate idea of time-in-thought. Lloyd Waller's explanation of Descartes' time-in-thought is also the key to resolve many significant problems in the contemporary literature.

Descartes' Temporal Dualism - Kobo.com

Descartes' Dualism and the Mind/Body Problem. Descartes is one of the most influential thinkers of modern time. He lived from March 31, 1596 - February 11, 1650, and was not only an innovator in philosophy, but also made important contributions to mathematics and physics.

Descartes' Dualism and the Mind/Body Problem - Frame ...

Rebecca Lloyd Waller defends a temporal dualist interpretation of Descartes' account of time to directly engage and address common interpretive puzzles. Descartes' Temporal Dualism offers a significant contribution to the understanding of an important, but frequently neglected component of Descartes' ontology.

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(1) If dualism is true, then mind is not spatio-temporal, and body is spatio-temporal. (2) If mind is not spatio-temporal, and body is spatio-temporal, then mind and body cannot interact. (3) Mind and body can interact.

A Simple Argument against Dualism - The Philosophy Forum

3. Descartes' Dualism. The most famous philosophical work of René Descartes is the Meditations on First Philosophy (1641). In the Sixth Meditation, Descartes calls the mind a thing that thinks and not an extended thing. He defines the body as an extended thing and not a thing that thinks (1980, p. 93).

Dualism and Mind | Internet Encyclopedia of Philosophy

René Descartes: The Mind-Body Distinction. One of the deepest and most lasting legacies of Descartes' philosophy is his thesis that mind and body are really distinct—a thesis now called "mind-body dualism." He reaches this conclusion by arguing that the nature of the mind (that is, a thinking, non-extended thing) is completely different from that of the body (that is, an extended, non-thinking thing), and therefore it is possible for one to exist without the other.

Descartes, Rene: Mind-Body Distinction | Internet ...

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Descartes' Temporal Dualism by Rebecca Lloyd Waller ...

Descartes Arguments For Dualism. In the Sixth Meditation and elsewhere in his writings, Descartes tries to prove that his thinking mind and his extended body are distinct substances. I shall refer to these arguments as the Doubt Argument, the Conceivability Argument, and the Divisibility Argument.

Descartes' Arguments For Dualism - Purdue University

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Mind-body dualism. Dualism is closely associated with the thought of René Descartes (1641), which holds that the mind is a nonphysical—and therefore, non-spatial—substance. Descartes clearly identified the mind with consciousness and self-awareness and distinguished this from the brain as the seat of intelligence.

Mind-body dualism - Wikipedia

Mind-body dualism. Matter, or extended substance, conforms to the laws of physics in mechanistic fashion, with the important exception of the human body, which Descartes believed is causally affected by the human mind and which causally produces certain mental events. For example, willing the arm to be raised causes it to be raised,...

Mind-body dualism | philosophy | Britannica.com

Rebecca Lloyd Waller is an associate professor in the philosophy department. She began teaching at Kenyon in Fall 2009. Rebecca came to Kenyon after completing a dissertation on Descartes' account of time at Purdue University. Her book, "Descartes' Temporal Dualism" was published in 2014. Her interest in the philosophy of time extend beyond her ...

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Descartes' Temporal Dualism: Rebecca Lloyd Waller ...

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